

William Charles Thomas Lodge No. 112  
Over 112 Years and Still Raising the Level

James Glisson  
Senior Warden  
404.863.5416

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Junior Warden  
404.751.6558



Brian C. Thomas  
Worshipful Master  
330 Auburn Avenue, NE  
Atlanta, Georgia 30303  
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Lloyd James, PM  
Treasurer  
678.777.7161

Stanley Wingfield, PM  
Secretary  
404.610.8712

January 1, 2010

Dear Applicant:

Thank you for your interest in the Horace Ruben Memorial Scholarship. The scholarship bears the name of one of the Past Masters of William Charles Thomas Lodge #112 whom the membership felt embodied the tenets of our organization. During its existence the scholarship has provided assistance to deserving young people to offset the high cost of their undergraduate educations.

Our application process is competitive and selective, but not overwhelming. It is our goal to provide you ample opportunity to present your accomplishments and abilities as comprehensively as possible. Before beginning the application process, please be sure to read the instructions and the application thoroughly. On behalf of the members of WC Thomas Lodge #112, I wish you continued success in your educational endeavors.

Sincerely,

*James Glisson*

James Glisson  
Horace Ruben Scholarship Committee, Chairman



**1. Name:** \_\_\_\_\_

*Preferred Name:* \_\_\_\_\_

**2. Permanent Address**

Street: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

**3. Mailing Address**

Street: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

**4. Phone Numbers**

Daytime: \_\_\_\_\_ Evening: \_\_\_\_\_

**5. Email Address**

Email Address: \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Personal Continued**

6. Birth Date \_\_\_\_\_

7. Birth Place \_\_\_\_\_

8. Gender \_\_\_\_\_

9. Ethnicity \_\_\_\_\_

10. Grade Point Average \_\_\_\_\_

11. Scale \_\_\_\_\_

**12. College Entrance Examinations:**

Test Taken (SAT/ACT) \_\_\_\_\_

Date Taken \_\_\_\_\_

Verbal/English Score \_\_\_\_\_

Math Score \_\_\_\_\_

**13. Extra-Curricular Activities**

Organization / Office Held \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Education**

**14. High School**

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip code \_\_\_\_\_

**15. Middle / Junior High School**

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip code \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Education Continued**

**16. Anticipated Major and Institutions of higher learning at which you have applied and/or been accepted:**

Anticipated Major \_\_\_\_\_ Minor \_\_\_\_\_

School \_\_\_\_\_ Location \_\_\_\_\_

School \_\_\_\_\_ Location \_\_\_\_\_

School \_\_\_\_\_ Location \_\_\_\_\_

**17. Awarded Scholarships**

School / Organization \_\_\_\_\_ Amount \_\_\_\_\_

School / Organization \_\_\_\_\_ Amount \_\_\_\_\_

**Community Service and Employment Experience**

**18. Community or Employment (circle one)**

Name \_\_\_\_\_ Start Date \_\_\_\_\_ End Date \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip code \_\_\_\_\_

Sponsor/Manager \_\_\_\_\_ Phone Number \_\_\_\_\_

**19. Community or Employment (circle one)**

Name \_\_\_\_\_ Start Date \_\_\_\_\_ End Date \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip code \_\_\_\_\_

Sponsor/Manager \_\_\_\_\_ Phone Number \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Additional Information**

**20. Essay Question**

**On additional paper write an essay on the following:** *Why I chose to major in [ academic major ] and how I intend to use my education to better my community upon graduation.*

The essay should be at least two full pages, typed and double-spaced.

**21. References**

**Relative**

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Years Known \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip code \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

**Counselor / Teacher**

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Years Known \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip code \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

**Manager / Sponsor**

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Years Known \_\_\_\_\_

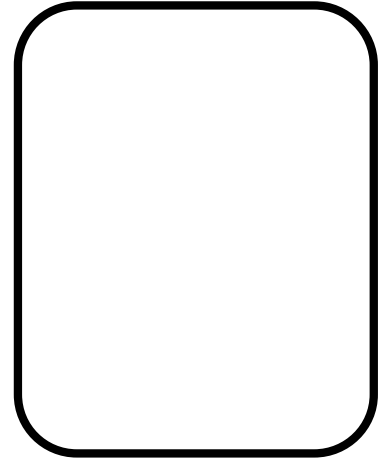
Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip code \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

# Application Instructions



1. Please type the application
2. All questions must be answered
3. Attach additional pages with a paper clip
4. Application deadline is **September 1<sup>st</sup>, 2010**
5. Additional applications may be downloaded from:

[http://www.wcthamas112.org/Scholarship/Application\\_2010.pdf](http://www.wcthamas112.org/Scholarship/Application_2010.pdf)

6. Qualifications of applicants:  
Resident of the Atlanta Metro-Area  
High School Senior graduating in Spring/Summer 2010  
Proof of Acceptance to a college or university  
Or  
1<sup>st</sup> Year College Freshman  
Proof of Enrollment in a college or university

7. Mail completed applications to:

William Charles Thomas Lodge #112  
Attention: James Glisson, Committee Chairman  
Horace Reuben Scholarship  
330 Auburn Avenue  
Atlanta, Georgia 30303

8. For questions or additional information, please contact:

James Glisson  
404.863-5416